# Board of County Commissioners Ben Hill County, Georgia

402 A East Pine Street Fitzgerald, Georgia 31750 Phone (229) 426-5100 Fax (229) 426-5630 www.benhillcounty.com

Steve Taylor, Chairman

Hope Harmon, Vice-Chair Bennie Calloway, Member John Mooney, Member Daniel Cowan, Member Michael Dinnerman, County Manager Donna Prather, County Clerk Nick Kinsley, County Attorney Tim Kegebein, Road Superintendent

# REGULAR MONTHLY MEETING OF THE BEN HILL COUNTY COMMISSIONERS HELD ON OCTOBER 08, 2019 AT 6:00 PM IN THE BEN HILL COUNTY COURTHOUSE ANNEX.

Call to Order

Invocation:

Pledge of Allegiance

Approval of Agenda/or changes to the agenda

- Adoption Agreement Amendment #1 ACCG 401(a) Defined Contribution Plan for Senior Management
- Resolution to Amend ACCG 401(a) Defined Contribution Plan for Senior Management

## **Acceptance of Prior Minutes**

❖ Regular Monthly Meeting 09/10/2019

**Constitutional Officers Report** 

**Department Heads Report** 

County Board's Report

County Manager's Report

**Annexation Request: NONE** 

**Rezoning Application: NONE** 

**Alcohol Applications: NONE** 

### **Appointments:**

2018 Audit Report/Pat Ashley

#### **Old Business:**

Rodeo/Special Exception

#### **New Business:**

- ❖ Hazard Mitigation Plan Update Resolution
- Deputy Samuel Collins Resolution
- Federally Funded Conflicts of Interest Resolution
- ❖ RLF/Ricky Manning/Bounce With Ya Family Entertainment
- Scott Spivey/Hospital Authority Appointment
- ❖ Adoption Agreement Amendment #1 ACCG 401(a) Defined Contribution Plan for Senior Management
- Resolution to Amend ACCG 401(a) Defined Contribution Plan for Senior Management

#### Legislative Report

#### **Public Comments**

#### **Executive Session**

If Needed-In Accordance with O.C.G.A. 50-14-2(1), 50-14-2(2), 50-14-3(4), and 50-14-3(6)

Property Acquisition

#### Commissioner's Remarks

#### Adjourn

Individuals with disabilities who requires certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the County Clerk at 229-426-5100 promptly to allow the County to make reasonable accommodations for those persons.