

# ***Board of County Commissioners*** ***Ben Hill County, Georgia***

402 A East Pine Street  
Fitzgerald, Georgia 31750  
Phone (229) 426-5100

<https://www.benhillcounty-ga.gov/>

Steve Taylor, Chairman

Hope Harmon, Vice-Chair  
Bennie Calloway, Member  
John Mooney, Member  
Daniel Cowan, Member

Michael Dinnerman, County Manager  
Donna Prather, County Clerk  
Hall, Booth, & Smith, County Attorney  
Tim Kegebein, Road Superintendent

## **REGULAR MONTHLY MEETING OF THE BEN HILL COUNTY COMMISSIONERS HELD ON OCTOBER 05, 2021 AT 6:00 PM IN THE BEN HILL COUNTY COURTHOUSE ANNEX.**

### **Call to Order**

### **Invocation:**

### **Pledge of Allegiance**

### **Approval of Agenda/or changes to the agenda**

### **Acceptance of Prior Minutes**

### **Public Hearing**

- Zoning Ordinance Update
- Rezoning Application GF to WLI/W. L. Patterson
- Special Exception for Home Rural Occupation/Cierra Youngblood

### **Constitutional Officers Report**

### **Department Heads Report**

### **County Board's Report**

### **County Manager's Report**

### **Annexation Request: NONE**

### **Rezoning Application: NONE**

### **Alcohol Applications:**

### **Appointments:**

- 4H Agent Lauralee Williams/4H Week

### **Old Business: NONE**

**New Business:**

- Authorizing Resolution/FY 2023 Transit Grant Application
- 2021 ACCG Voting Delegate
- Evergreen TIA Projects Resolution/Ratify
- Zoning Ordinance Update
- Rezoning Application GF to Wholesale Light Industrial (WLI)/W. L. Patterson
- Special Exception for Home Rural Occupation/Cierra Youngblood
- Reapportionment Letter/State Representative Clay Pirkle

**Legislative Report****Public Comments****Executive Session/Legal**

If Needed-In Accordance with O.C.G.A. 50-14-2(1), 50-14-2(2), 50-14-3(4), and 50-14-3(6)

**Commissioner's Remarks****Adjourn**

*Individuals with disabilities who requires certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the County Clerk at 229-426-5100 promptly to allow the County to make reasonable accommodations for those persons.*