

# ***Board of County Commissioners*** ***Ben Hill County, Georgia***

402 A East Pine Street  
Fitzgerald, Georgia 31750  
Phone (229) 426-5100

<https://www.benhillcounty-ga.gov/>

Steve Taylor, Chairman

Hope Harmon, Vice-Chair  
Bennie Calloway, Member  
John Mooney, Member  
Daniel Cowan, Member

Michael Dinnerman, County Manager  
Donna Prather, County Clerk  
Nick Kinsley, County Attorney  
Tim Kegebein, Road Superintendent

## **REGULAR MONTHLY MEETING OF THE BEN HILL COUNTY COMMISSIONERS HELD ON JANUARY 03, 2023 AT 6:00 PM IN THE BEN HILL COUNTY COURTHOUSE ANNEX.**

### **Call to Order**

### **Invocation:**

### **Pledge of Allegiance**

### **Approval of Agenda/or changes to the agenda**

### **Acceptance of Prior Minutes**

### **Required Annual Actions**

1. County Manager-currently Michael Dinnerman
2. County Clerk-currently Donna Prather
3. County Attorney-Hall, Smith & Booth, Managing Partner Tony Rowell working with Nick Kinsley
4. County Auditors-Tony Eckler CPA Firm
5. County Financial Institutes-currently Colony Bank, Community Bank, & Local Investment Pool
6. County Legal Organ-currently Herald Leader
7. Appointment of Vice-Chairman

### **Constitutional Officers Report**

### **Department Heads Report**

### **County Board's Report**

### **County Manager's Report**

### **Annexation Request:**

- City of Fitzgerald sent notification of annexation of 4.87 acres, in the fourth land

district of Ben Hill County, adjacent to 330 Ocilla Hwy, to annex said property to the existing city limits of Fitzgerald and to rezone the said property from GF County to GB City.

**Rezoning Application: NONE**

**Alcohol Applications: NONE**

**Appointments: NONE**

**Old Business: NONE**

**New Business:**

- Board of Assessors Reappointment/Jeffrey Smith
- 2022 Budget Amendment Resolution
- Tax Commissioner Authority to Waive Penalties & Interest Resolution
- Authorizing the Tax Commissioner to Accept Payments of Taxes and Fees Resolution
- DLS Board Vacancy/Jeremy Cox

**Legislative Report**

**Public Comments**

**Executive Session/Personnel**

If Needed-In Accordance with O.C.G.A. 50-14-2(1), 50-14-2(2), 50-14-3(4), and 50-14-3(6)

**The State of the County**

**Commissioner's Remarks**

**Adjourn**

*Individuals with disabilities who requires certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the County Clerk at 229-922-0226 promptly to allow the County to make reasonable accommodations for those persons.*