

# ***Board of County Commissioners*** ***Ben Hill County, Georgia***

402 A East Pine Street  
Fitzgerald, Georgia 31750  
Phone: (229) 426-5100  
<https://www.benhillcounty-ga.gov>

Steve Taylor, Chairman  
Hope Harmon, Vice-Chair  
Bennie Calloway, Member  
John Mooney, Member  
Daniel Cowan, Member  
Michael Dinnerman, County Manager  
Donna Prather, County Clerk  
Nick Kinsley, County Attorney  
Tim Kegebein, Road Superintendent

**REGULAR MONTHLY MEETING OF THE BEN HILL COUNTY COMMISSIONERS  
HELD ON OCTOBER 03, 2023 AT 6:00 PM  
IN THE BEN HILL COUNTY COURTHOUSE ANNEX.**

**Call to Order**

**Invocation:**

**Pledge of Allegiance**

**Approval of Agenda/or changes to the agenda**

**Acceptance of Prior Minutes**

- Regular Monthly Meeting 09/05/2023

**Constitutional Officers Report**

**Department Heads Report**

**County Board's Report**

**County Manager's Report**

**Annexation Request: NONE**

**Rezoning Application:**

**Alcohol Applications: NONE**

**Appointments: NONE**

**Old Business:**

- Ben Hill County Board of Health Appointments
  - \*Thelma Graham/Reappointment
  - \*Heath Parrish/Reappointment
  - \*Vacancy/ Lisa Smith Appointment to replace Jim Turner

**New Business:**

- Ben Hill County ARPA INODIC-Monitor Center Project Architect Scoring/Ratify
- Memorandum of Understanding/Fingerprinting Services
- Update Georgia Crime Information Center (GCIC) Non-Criminal Justice Disciplinary Policy
- Update Georgia Crime Information Center (GCIC) Media Protection Policy
- Update Georgia Crime Information Center (GCIC) Non-Criminal Justice Man-Made Natural Disaster Policy
- Update Georgia Crime Information Center (GCIC) Non-Criminal Applicant Privacy Rights Notification Policy
- Update Georgia Crime Information Center (GCIC) Privacy Rights Acknowledgement Statement
- Surplus Resolution/Doug Justice's Firearm
- Amended Legal Services Agreement/Opioid Lawsuit

**Legislative Report****Public Comments****Executive Session/Legal**

If Needed-In Accordance with O.C.G.A. 50-14-2(1), 50-14-2(2), 50-14-3(4), and 50-14-3(6)

**Commissioner's Remarks****Adjourn**

*Individuals with disabilities who requires certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the County Clerk at 229-922-0226 promptly to allow the County to make reasonable accommodations for those persons.*