

# ***Board of County Commissioners*** ***Ben Hill County, Georgia***

402 A East Pine Street  
Fitzgerald, Georgia 31750  
Phone: (229) 426-5100  
<https://www.benhillcounty-ga.gov>

Steve Taylor, Chairman  
Hope Harmon, Vice-Chair  
Bennie Calloway, Member  
John Mooney, Member  
Daniel Cowan, Member  
Michael Dinnerman, County Manager  
Donna Prather, County Clerk  
Nick Kinsley, County Attorney  
Tim Kegebein, Road Superintendent

## **REGULAR MONTHLY MEETING OF THE BEN HILL COUNTY COMMISSIONERS HELD ON JULY 09, 2024 AT 6:00 PM LOCATED AT 321 DEWEY MCGLAMRY ROAD**

### **Call to Order**

### **Invocation**

### **Pledge of Allegiance**

### **Approval of Agenda/or changes to the agenda**

### **Acceptance of Prior Minutes**

- Regular Monthly Meeting 06/04/2024

### **Public Hearing**

- Rezoning Application/582 Jacksonville Hwy/From GF (General Farming) to WLI (Wholesale Light Industrial)

### **Constitutional Officers Report**

### **Department Heads Report**

### **County Board's Report**

### **County Manager's Report**

### **Annexation Request/Notification:**

- 148 Newcomer Trail/From R-15 County to R-15 City

### **Deannexation Request**

- 152 David Drive plus vacant lots on either side of the property

### **Rezoning Application:**

- 582 Jacksonville Hwy/from GF (General Farming) to WLI (Wholesale Light Industrial)

### **Alcohol Applications: NONE**

### **Appointments: NONE**

## **Old Business: NONE**

## **New Business:**

- Board of Tax Assessors Resolution/Reappoint Randy Hughes
- Landfill Authority Appointment
- Health Insurance Renewal/Ratify
- Millage Rate Determination
- Road Closure Request
- Consolidation Letter/City of Fitzgerald

## **Legislative Report**

## **Public Comments**

## **Executive Session**

If Needed-In Accordance with O.C.G.A. 50-14-2(1), 50-14-2(2), 50-14-3(4), and 50-14-3(6)

## **Commissioner's Remarks**

## **Adjourn**

*Individuals with disabilities who requires certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the County Clerk at 229-922-0226 promptly to allow the County to make reasonable accommodations for those persons.*